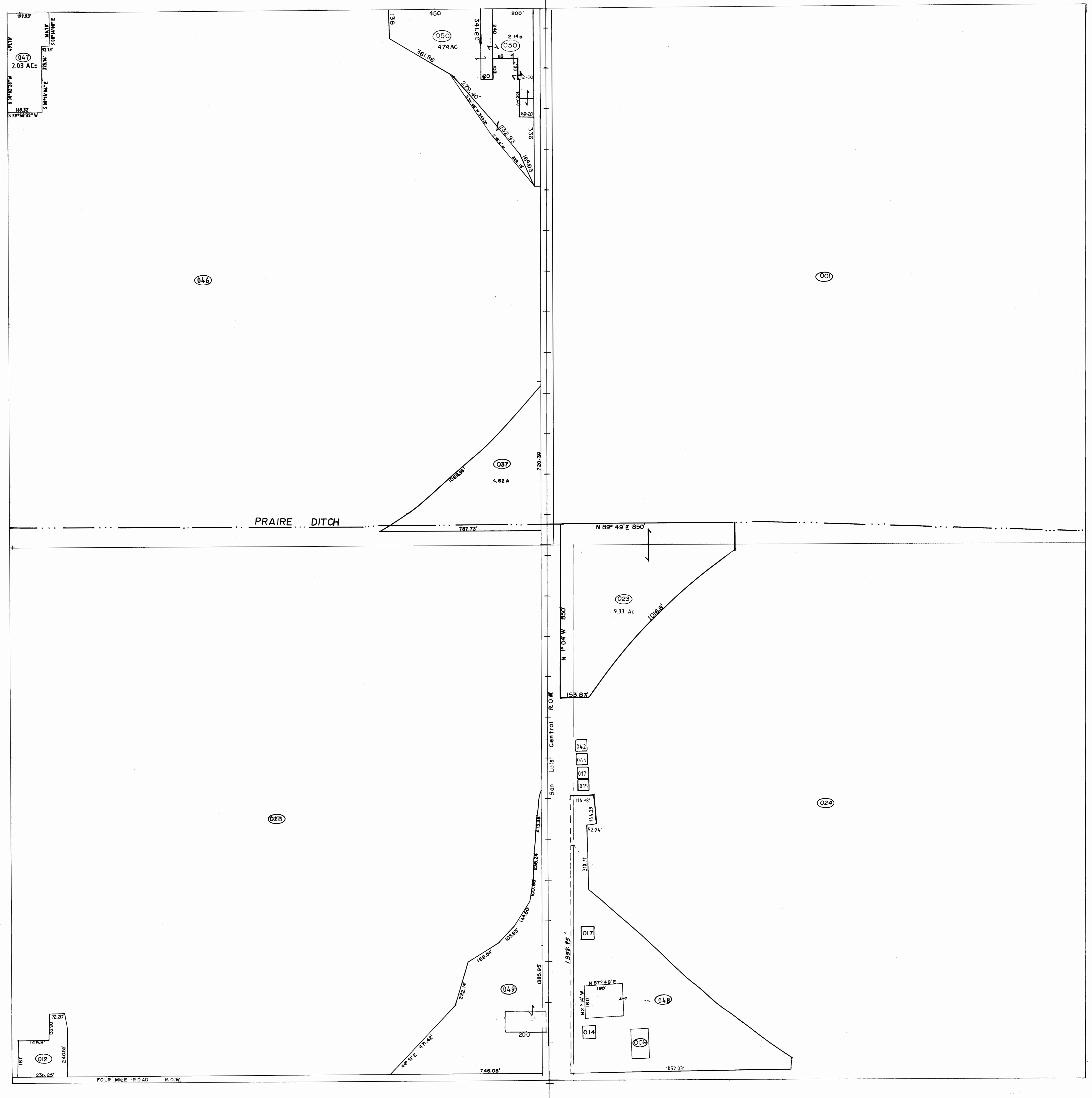
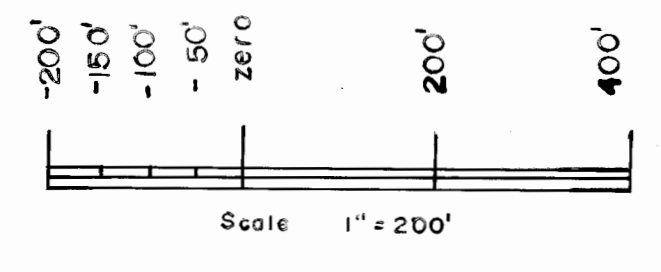
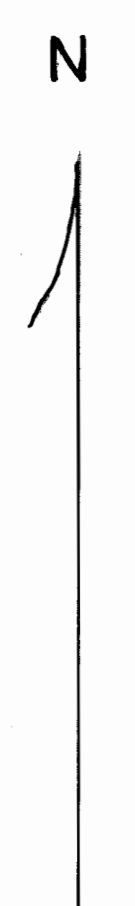


RIO GRANDE COUNTY

| REVISED  |                  |
|----------|------------------|
| BY DATE  | REMARKS          |
| 6-16-81  | EB 11-15-80 D.M. |
| 9-20-77  | EB 12-28-82 D.M. |
| 8-2-78   | EB 1-12-94 D.M.  |
| 3-27-80  | EB 01-01-95 D.M. |
| 1-21-81  | EB 01-12-99 D.A. |
| 2-8-83   | EB 2-26-20 D.A.  |
| 2-16-84  | EB 2-26-81 D.A.  |
| 12-27-84 | BD 3-8-82 D.A.   |
| 1-7-84   | MS 1-2018 MS     |
| 3-8-88   | EB 1-16-19 C.F.  |
| 2-17-89  | D.M.             |
| 8-7-90   | D.M.             |
| 12-21-99 | D.M.             |

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 09 |    |    |    |    |    |
| 21 | 19 | 17 | 15 | 13 | 11 |
| 23 | 25 | 27 | 29 | 31 | 33 |
| 49 | 47 | 45 | 43 | 41 | 39 |
| 51 | 53 | 55 | 57 | 59 | 61 |

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |



THIS MAP FOR ASSESSMENT PURPOSES ONLY NOT INTENDED TO BE USED FOR LEGAL PURPOSES

**35 090**

T. 39 N. R. 8 E.  
SECTION 9