

RIO GRANDE COUNTY

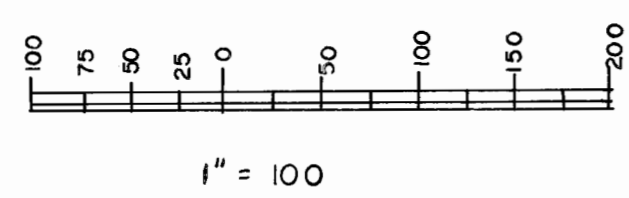
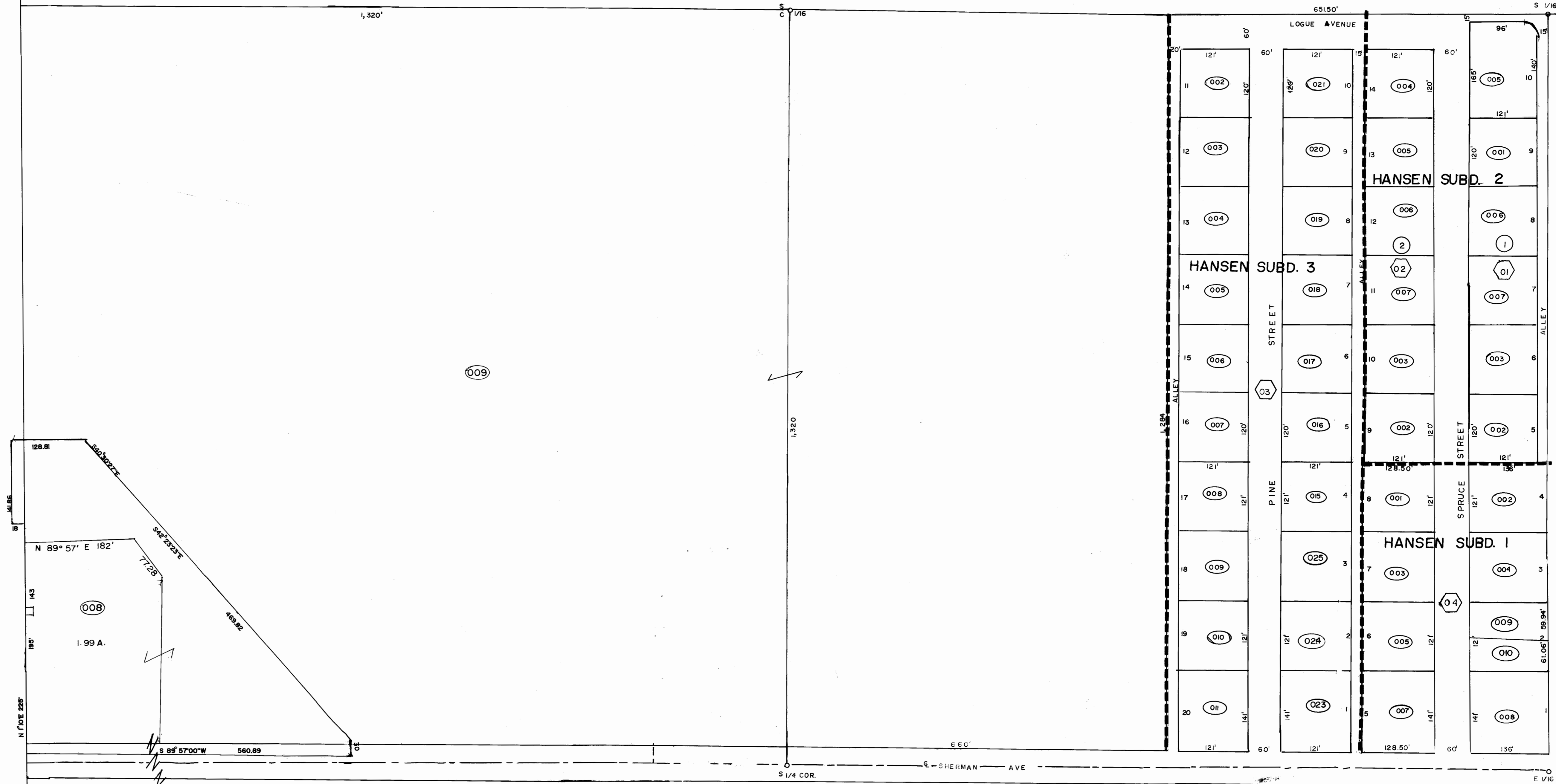
| REVISED  |     |         |
|----------|-----|---------|
| DATE     | BY  | REMARKS |
| 3-17-76  | EB  |         |
| 2-12-76  | EB  |         |
| 8-2-78   | EB  |         |
| 3-27-80  | EB  |         |
| 12-28-84 | B D |         |
| 3-10-88  | EB  |         |
| 2-28-89  | DM  |         |
| 04-18-95 | DM  |         |
| 01-13-99 | DA  |         |
| 11-17-16 | ms  |         |
| 1-22-20  | CF  |         |

| T.41N. |    | R.3E. |    |
|--------|----|-------|----|
| 21     | 19 | 17    | 15 |
| 23     | 25 | 27    | 29 |
| 49     | 47 | 45    | 43 |
| 51     | 53 | 55    | 57 |

COUNTY INDEX

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

TOWNSHIP INDEX



THIS MAP FOR ASSESSMENT PURPOSES ONLY NOT INTENDED TO BE USED FOR LEGAL PURPOSES

**35 334**  
 SW<sup>4</sup>SE<sup>4</sup>SE<sup>4</sup>SW<sup>4</sup> SEC. 33  
 T. 39N., R. 8E.