

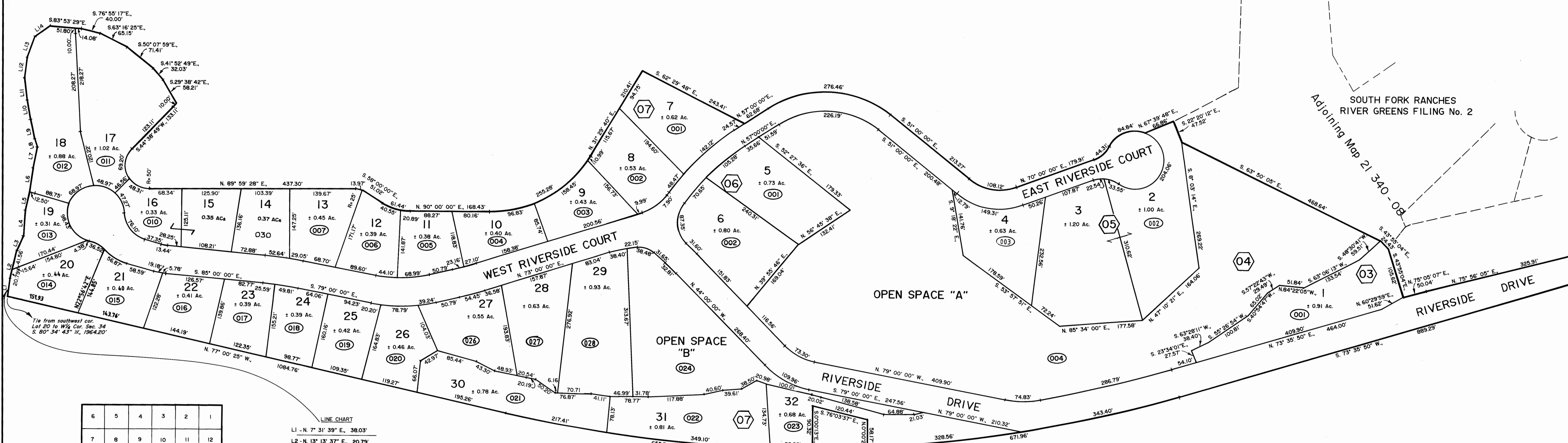
RIO GRANDE COUNTY

DRAWN BY	J.A.M.	DATE	Jan. 05
CHECKED BY	D.A.	DATE	Feb. 05
REVISED			
Date	By	Remarks	
11-20-12	ES		
2-24-22	MS		

R. 3 E.		R. 8 E.	
9	19	17	15
21	27	29	31
23	31	33	35
49	47	45	43
51	53	55	57
59	61	63	65

T. 37 N. T. 40 N.

COUNTY INDEX

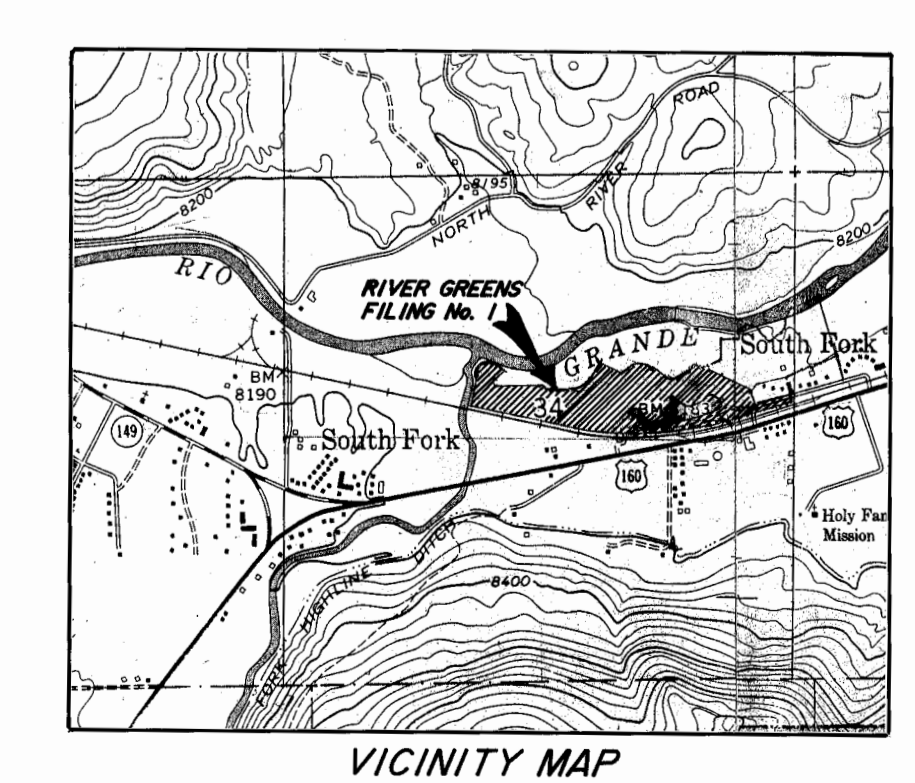
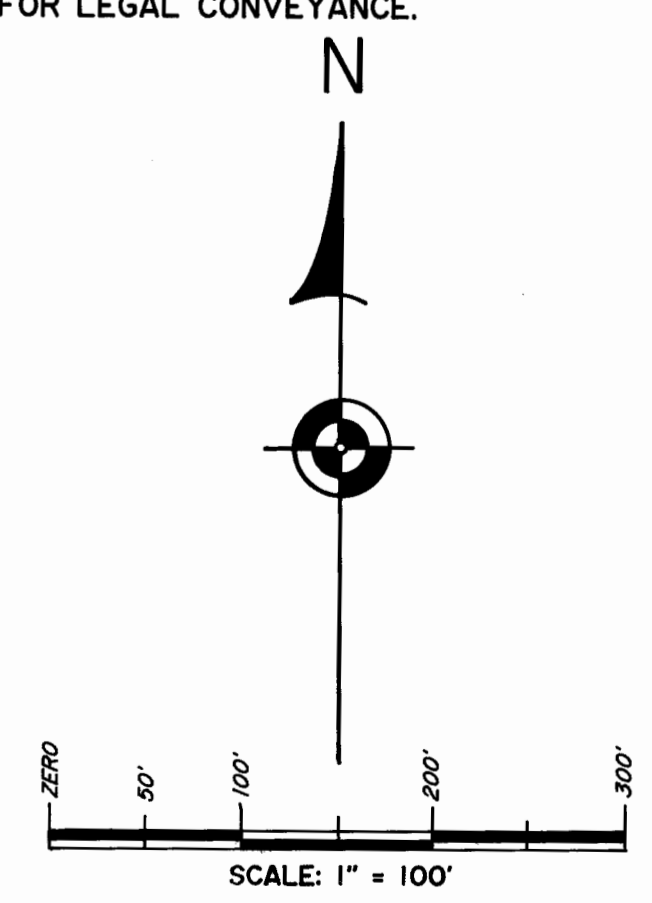


6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

TOWNSHIP INDEX

- LINE CHART
- L1 - N. 7° 31' 39" E., 38.03'
 - L2 - N. 13° 13' 37" E., 20.79'
 - L3 - N. 25° 01' 24" E., 32.68'
 - L4 - N. 3° 47' 12" E., 55.37'
 - L5 - N. 12° 28' 59" E., 40.66'
 - L6 - N. 8° 37' 00" E., 51.17'
 - L7 - N. 12° 02' 52" E., 46.60'
 - L8 - N. 14° 54' 25" W., 19.14'
 - L9 - N. 11° 22' 58" W., 41.51'
 - L10 - N. 8° 34' 27" W., 42.58'
 - L11 - N. 6° 38' 51" W., 47.53'
 - L12 - N. 7° 17' 53" E., 43.75'
 - L13 - N. 20° 22' 01" E., 46.88'
 - L14 - N. 56° 38' 00" E., 38.67'

NOTICE
THIS MAP IS FOR ASSESSMENT PURPOSES ONLY. IT IS NOT NECESSARILY ACCURATE BY SURVEYING STANDARDS. DO NOT USE FOR LEGAL CONVEYANCE.



21 340 -03
SOUTH FORK RANCHES
RIVER GREENS FILING No. 1
Located in S½ N½ and N½ SE¼ Section 34,
T. 40 N., R. 3 E., N.M.P.M.,
Drawer 11, Map 211