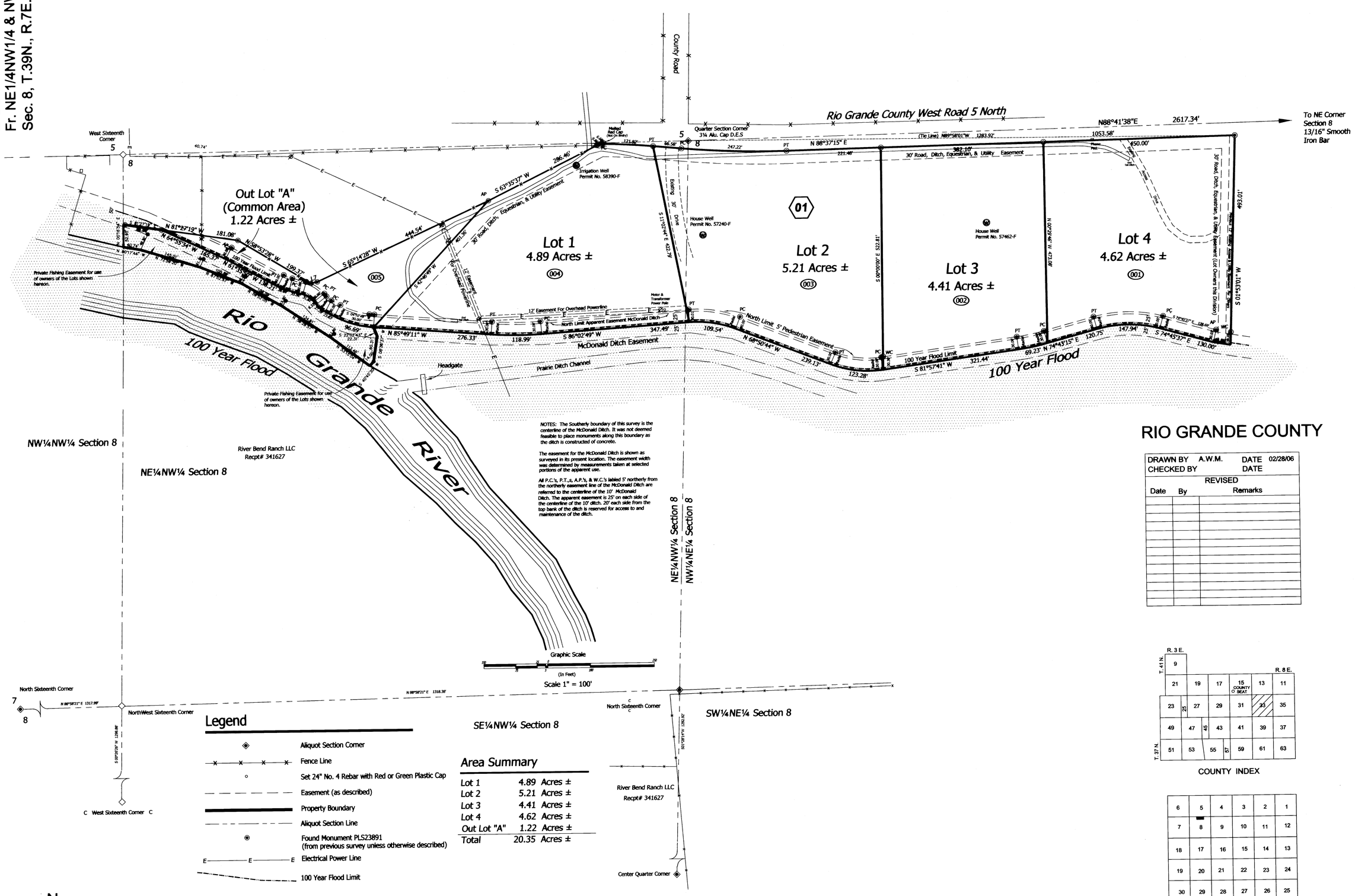
33-081
Double D Subdivision
Fr. NE1/4NW1/4 & NW1/4NE1/4
Sec. 8, T.39N., R.7E., N.M.P.M.



NOTES: The Southerly boundary of this survey is the centerline of the McDonald Ditch. It was not deemed feasible to place monuments along this boundary as the ditch is constructed of concrete.

The easement for the McDonald Ditch is shown as surveyed in its present location. The easement width was determined by measurements taken at selected portions of the apparent use.

All P.C.'s, P.T.,s, A.P.'s, & W.C.'s labled 5' northerly from the northerly easement line of the McDonald Ditch are referred to the centerline of the 10' McDonald Ditch. The apparent easement is 25' on each side of the centerline of the 10' ditch. 20' each side from the top bank of the ditch is reserved for access to and maintenance of the ditch.

Legend

- Aliquot Section Corner
- Fence Line
- Set 24" No. 4 Rebar with Red or Green Plastic Cap
- Easement (as described)
- Property Boundary
- Aliquot Section Line
- Found Monument PLS23891 (from previous survey unless otherwise described)
- Electrical Power Line
- 100 Year Flood Limit

Area Summary

Lot 1	4.89 Acres ±
Lot 2	5.21 Acres ±
Lot 3	4.41 Acres ±
Lot 4	4.62 Acres ±
Out Lot "A"	1.22 Acres ±
Total	20.35 Acres ±

N

0 50 100 200 300

SCALE 1" = 100'

San Luis Valley GIS/GPS Authority
419 San Juan Ave.
Alamosa, Colorado 81101
719-587-0286
www.slvgis.info

RIO GRANDE COUNTY

DRAWN BY	A.W.M.	DATE	02/28/06
CHECKED BY		DATE	

REVISED

Date	By	Remarks

R. 3 E. / R. 8 E. / T. 41 N. / T. 37 N.

9						
21	19	17	15 COUNTY SEAT	13	11	
23	25	27	29	31	33	35
49	47	45	43	41	39	37
51	53	55	57	59	61	63

COUNTY INDEX

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

TOWNSHIP INDEX

NOTICE

THIS MAP IS FOR ASSESSMENT PURPOSES ONLY. IT IS NOT NECESSARILY ACCURATE BY SURVEYING STANDARDS. DO NOT USE FOR LEGAL CONVEYANCE.

33-081
Double D Subdivision
Fr. NE1/4NW1/4 & NW1/4NE1/4
Sec. 8, T.39N., R.7E., N.M.P.M.

Dr. 11, Map 24